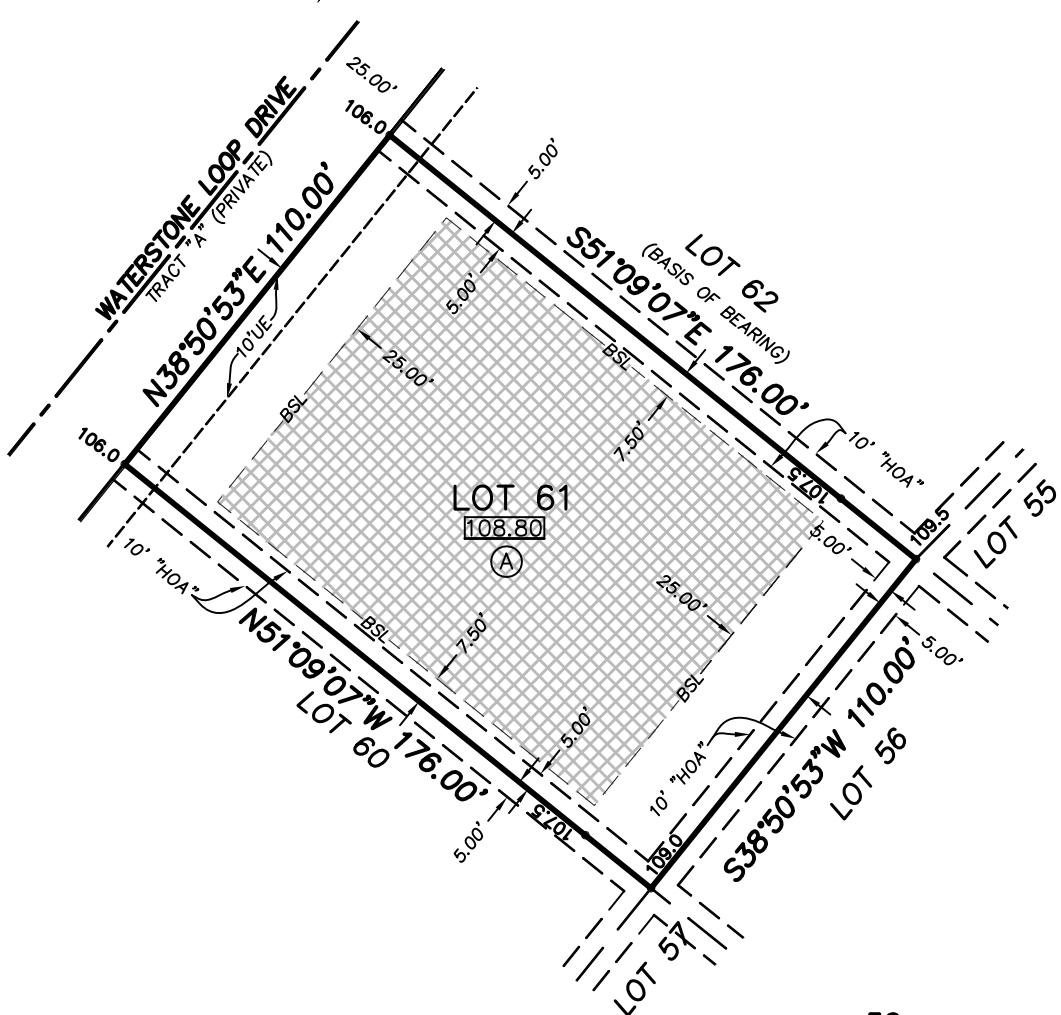


# WATERSTONE - LOT 61

**DESCRIPTION:**

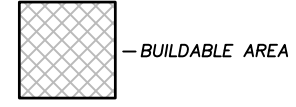
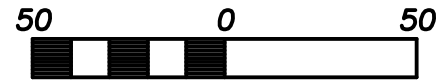
Lot 61, WATERSTONE, according to the plat thereof, as recorded in Plat Book \_\_\_\_\_, Pages \_\_\_\_\_ through \_\_\_\_\_ of the Public Records of Orange County, Florida.

Containing 0.444 acres more or less and being subject to any restrictions, rights-of-way and easements of record.



**Notes:**

- This is not a survey.
- Elevations and lot drainage information shown hereon are based on construction drawings prepared by Donald W. McIntosh Associates, Inc. (DWMA) for WATERSTONE, Grading and Drainage Plan, Dated 2/01/07, last revised 10/25/07.
- All information shown hereon is subject to change without notification to the recipient. This plan is provided to summarize building constraints for the lot depicted hereon based on information provided to DWMA. The information shown hereon should be confirmed with the recorded plat, approved construction drawings, project design guidelines and local building codes to assure the data indicated has not been superseded.
- Garage Finish Floor elevations not shown hereon. See Engineering or Architectural plans for additional elevations.



- LEGEND:**
- BSL - BUILDING SETBACK LINE
  - PC - POINT OF CURVATURE
  - PT - POINT OF TANGENCY
  - R - RADIAL
  - NR - NON-RADIAL
  - NT - NON-TANGENT
  - DE - DRAINAGE EASEMENT
  - UE - UTILITY EASEMENT
  - "HOA" - HOMEOWNERS ASSOCIATION EASEMENT
  - PB - PLAT BOOK
  - PGS - PAGES
  - UE - UTILITY EASEMENT
  - C1 - CURVE NUMBER (SEE TABLE)
  - L1 - LINE NUMBER (SEE TABLE)
  - NHWL - NORMAL HIGH WATER LINE
  - 108.80 - PROPOSED FINISHED FLOOR ELEVATION
  - (A) - PROPOSED LOT GRADING TYPE
  - 113.8 - PROPOSED SPOT GRADE ELEVATION

PREPARED FOR:  
**HARRIS, HOOKER & HUBER, LLC**  
 WATERSTONE - LOT 61

NAME	SQUARE FEET	ACRES
ENTIRE LOT	19360	0.444
BUILDABLE AREA	11970	0.275

**DONALD W. MCINTOSH ASSOCIATES, INC.**  
 ENGINEERS PLANNERS SURVEYORS  
 2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068  
 CERTIFICATE OF AUTHORIZATION NO. LB68

DRAWN BY: <u>RLR</u>	CHECKED BY: <u>RLC</u>	JOB NO. <u>26126.0515</u>	SCALE <u>1"=50'</u>	SHEET <u>1</u>
DATE: <u>11/26/07</u>	DATE: <u>11/27/07</u>			OF <u>1</u>